| General information a  | General information about company |  |  |  |  |  |  |
|--|-----------------------------------|--|--|--|--|--|--|
| Scrip code   | 511758                            |  |  |  |  |  |  |
| NSE Symbol   |                                   |  |  |  |  |  |  |
| MSEI Symbol  |                                   |  |  |  |  |  |  |
| ISIN   | INE094E01017                      |  |  |  |  |  |  |
| Name of the entity   | MANSI FINANCE (CHENNAI) LIMITED   |  |  |  |  |  |  |
| Date of start of financial year                                | 01-04-2019                        |  |  |  |  |  |  |
| Date of end of financial year                                  | 31-03-2020                        |  |  |  |  |  |  |
| Reporting Quarter  | Half Yearly                       |  |  |  |  |  |  |
| Date of Report   | 30-09-2019                        |  |  |  |  |  |  |
| Risk management committee                                      | Not Applicable                    |  |  |  |  |  |  |
| Market Capitalisation as per immediate previous Financial Year | Any other                         |  |  |  |  |  |  |

## Annexure I

## Annexure I to be submitted by listed entity on quarterly basis

## I. Composition of Board of Directors

|    |            |          | D' 1  | 6 4                        |                               |                     | . 61 1 . 6                        | 1                          | 1                 |  |  |   |   |   |        |
|----|------------|----------|---|----------------------------|-------------------------------|---------------------|-----------------------------------|----------------------------|-------------------|--|--|---|---|---|--------|
|    |            |          | Disclos   |                            |                               |                     |                                   | directors exp              |                   |  |  |   |   |   |        |
|    |            |          |   | v                          | Vether the                    | listed              | entity has a                      | Regular Cha                | irperson          | Yes  |  |   |   |   |        |
|    |            |          |   |                            | Whethe                        | er Cha              | irperson is re                    | elated to MD               | or CEO            | Yes  |  |   |   |   |        |
| or | PAN        | DIN      | Category 1 of<br>directors                            | Category 2<br>of directors | Category<br>3 of<br>directors | Date<br>of<br>Birth | Initial Date<br>of<br>appointment | Date of Re-<br>appointment | Date of cessation | Tenure<br>of<br>director<br>(in<br>months) | No of<br>Directorship in<br>listed entities<br>including this<br>listed entity<br>(Refer<br>Regulation 17A<br>of Listing<br>Regulations) | No of<br>Independent<br>Directorship in<br>listed entities<br>including this<br>listed entity<br>(Refer<br>Regulation<br>17A(1) of Listing<br>Regulations | Number of<br>memberships in<br>Audit/ Stakeholder<br>Committee(s)<br>including this<br>listed entity (Refer<br>Regulation 26(1)<br>of Listing<br>Regulations) | No of post of<br>Chairperson in<br>Audit/ Stakeholder<br>Committee held in<br>listed entities<br>including this<br>listed entity (Refer<br>Regulation 26(1)<br>of Listing<br>Regulations) | 1<br>F |
|    | AAAPB8448F | 00007655 | Executive<br>Director                                 | Chairperson                | MD                            | 25-<br>11-<br>1946  | 26-09-1994                        | 25-09-2019                 |                   |  | 1  | 0   | 0   | 0   |        |
| [  | AGHPT7922K | 00488121 | Non-<br>Executive -<br>Independent<br>Director        | Not<br>Applicable          |                               | 10-<br>02-<br>1959  | 31-01-2005                        | 29-09-2015                 |                   | 66   | 1  | 1   | 5   | 3   |        |
| J  | AAEPJ0198A | 00007745 | Non-<br>Executive -<br>Independent<br>Director        | Not<br>Applicable          |                               | 10-<br>03-<br>1980  | 31-03-2003                        | 29-09-2015                 |                   | 54   | 1  | 1   | 5   | 2   |        |
| ٤  | AAGPB7150E | 00007725 | Non-<br>Executive -<br>Non<br>Independent<br>Director | Not<br>Applicable          |                               | 31-<br>08-<br>1949  | 27-03-2015                        | 25-09-2018                 |                   |  | 1  | 0   | 4   | 0   |        |

| Au | udit Committee Details |                              |   |                            |                        |                      |         |  |  |  |
|----|------------------------|------------------------------|---|----------------------------|------------------------|----------------------|---------|--|--|--|
|    |                        | Whet                         | No  |                            |                        |                      |         |  |  |  |
| Sr | DIN<br>Number          | Name of Committee<br>members | Category 1 of directors                     | Category 2 of<br>directors | Date of<br>Appointment | Date of<br>Cessation | Remarks |  |  |  |
| 1  | 00488121               | MAHESH TATED                 | Non-Executive - Independent<br>Director     | Chairperson                | 31-01-2005             |                      |         |  |  |  |
| 2  | 00007745               | YUVARAJ ASHWIN<br>JAIN       | Non-Executive - Independent<br>Director     | Member                     | 31-03-2003             |                      |         |  |  |  |
| 3  | 00007725               | SAJJAN KANWAR<br>BAFNA       | Non-Executive - Non<br>Independent Director | Member                     | 27-03-2015             |                      |         |  |  |  |

| No | omination and remuneration committee |                              |   |                            |                        |                      |         |  |  |  |
|----|--------------------------------------|------------------------------|---|----------------------------|------------------------|----------------------|---------|--|--|--|
|    | Whe                                  | ther the Nomination and      | No  |                            |                        |                      |         |  |  |  |
| Sr | DIN<br>Number                        | Name of Committee<br>members | Category 1 of directors                     | Category 2 of<br>directors | Date of<br>Appointment | Date of<br>Cessation | Remarks |  |  |  |
| 1  | 00488121                             | MAHESH TATED                 | Non-Executive - Independent<br>Director     | Chairperson                | 31-01-2005             |                      |         |  |  |  |
| 2  | 00007745                             | YUVARAJ ASHWIN<br>JAIN       | Non-Executive - Independent<br>Director     | Member                     | 31-03-2003             |                      |         |  |  |  |
| 3  | 00007725                             | SAJJAN KANWAR<br>BAFNA       | Non-Executive - Non<br>Independent Director | Member                     | 27-03-2015             |                      |         |  |  |  |

| Sta | akeholders Relationship Committee |                              |   |                            |                        |                      |         |  |  |  |
|-----|-----------------------------------|------------------------------|---|----------------------------|------------------------|----------------------|---------|--|--|--|
|     | W                                 | hether the Stakeholders      | No  |                            |                        |                      |         |  |  |  |
| Sr  | DIN<br>Number                     | Name of Committee<br>members | Category 1 of directors                     | Category 2 of<br>directors | Date of<br>Appointment | Date of<br>Cessation | Remarks |  |  |  |
| 1   | 00007745                          | YUVARAJ ASHWIN<br>JAIN       | Non-Executive - Independent<br>Director     | Chairperson                | 31-01-2005             |                      |         |  |  |  |
| 2   | 00488121                          | MAHESH TATED                 | Non-Executive - Independent<br>Director     | Member                     | 31-03-2003             |                      |         |  |  |  |
| 3   | 00007725                          | SAJJAN KANWAR<br>BAFNA       | Non-Executive - Non<br>Independent Director | Member                     | 27-03-2015             |                      |         |  |  |  |

| Ris | isk Management Committee |                              |   |                            |                        |                      |         |  |  |  |
|-----|--------------------------|------------------------------|---|----------------------------|------------------------|----------------------|---------|--|--|--|
|     |                          | Whether the Risk N           | No                                      |                            |                        |                      |         |  |  |  |
| Sr  | DIN<br>Number            | Name of Committee<br>members | Category 1 of directors                 | Category 2 of<br>directors | Date of<br>Appointment | Date of<br>Cessation | Remarks |  |  |  |
| 1   | 00007745                 | YUVARAJ ASHWIN<br>JAIN       | Non-Executive -<br>Independent Director | Chairperson                | 31-01-2005             |                      |         |  |  |  |
| 2   | 00488121                 | MAHESH TATED                 | Non-Executive -<br>Independent Director | Member                     | 31-03-2003             |                      |         |  |  |  |

| Co | orporate Social Responsibility Committee |                              |   |                            |                        |                      |         |  |  |  |
|----|--|------------------------------|---|----------------------------|------------------------|----------------------|---------|--|--|--|
|    | Whethe                                   | er the Corporate Social F    | No  |                            |                        |                      |         |  |  |  |
| Sr | DIN<br>Number                            | Name of Committee<br>members | Category 1 of directors                     | Category 2 of<br>directors | Date of<br>Appointment | Date of<br>Cessation | Remarks |  |  |  |
| 1  | 00488121                                 | MAHESH TATED                 | Non-Executive - Independent<br>Director     | Chairperson                | 31-03-2003             |                      |         |  |  |  |
| 2  | 00007745                                 | YUVARAJ ASHWIN<br>JAIN       | Non-Executive - Independent<br>Director     | Member                     | 31-01-2005             |                      |         |  |  |  |
| 3  | 00007725                                 | SAJJAN KANWAR<br>BAFNA       | Non-Executive - Non<br>Independent Director | Member                     | 27-03-2015             |                      |         |  |  |  |

| Ot | her Committee | •                         |                         |                         |                         |         |
|----|---------------|---------------------------|-------------------------|-------------------------|-------------------------|---------|
| Sr | DIN Number    | Name of Committee members | Name of other committee | Category 1 of directors | Category 2 of directors | Remarks |

|    | Annexure 1   |   |  |                                    |   |                                    |   |  |
|----|--|---|--|------------------------------------|---|------------------------------------|---|--|
| An | nexure 1   |   |  |                                    |   |                                    |   |  |
| ш  | . Meeting of Board   | l of Directors  |  |                                    |   |                                    |   |  |
|    |  | otes on meeting of ectors explanatory                       |  |                                    |   |                                    |   |  |
| Sr | Date(s) of<br>meeting (if any)<br>in the previous<br>quarter | Date(s) of<br>meeting (if any)<br>in the current<br>quarter | Maximum gap<br>between any two<br>consecutive (in<br>number of days) | Notes for not<br>providing<br>Date | Whether<br>requirement of<br>Quorum met<br>(Yes/No) | Number of<br>Directors<br>present* | No. of Independent<br>Directors attending<br>the meeting* |  |
| 1  | 11-05-2019   |   |  |                                    | Yes   | 4                                  | 2   |  |
| 2  | 13-05-2019   |   | 1  |                                    | Yes   | 4                                  | 2   |  |
| 3  | 30-05-2019   |   | 16   |                                    | Yes   | 4                                  | 2   |  |
| 4  | 10-06-2019   |   | 10   |                                    | Yes   | 4                                  | 2   |  |
| 5  |  | 27-07-2019  | 46   |                                    | Yes   | 4                                  | 2   |  |
| 6  |  | 14-08-2019  | 17   |                                    | Yes   | 4                                  | 2   |  |
| 7  |  | 25-09-2019  | 41   |                                    | Yes   | 4                                  | 2   |  |

|     |   |   | A  | Annexure 1                    |                                       |   |                                    |   |  |  |
|-----|---|---|--|-------------------------------|---------------------------------------|---|------------------------------------|---|--|--|
| IV. | V. Meeting of Committees                    |   |  |                               |                                       |   |                                    |   |  |  |
|     |   |   | Disclosure of  | notes on meet                 | ing of commi                          | ttees explanatory                                   |                                    |   |  |  |
| Sr  | Name of<br>Committee                        | Date(s) of meeting<br>(Enter dates of<br>Previous quarter and<br>Current quarter in<br>chronological order) | Maximum gap<br>between any two<br>consecutive (in<br>number of days) | Name of<br>other<br>committee | Reson for<br>not<br>providing<br>date | Whether<br>requirement of<br>Quorum met<br>(Yes/No) | Number of<br>Directors<br>present* | No. of<br>Independent<br>Directors<br>attending the<br>meeting* |  |  |
| 1   | Audit<br>Committee                          | 30-05-2019  |  |                               |                                       | Yes   | 3                                  | 2   |  |  |
| 2   | Audit<br>Committee                          | 14-08-2019  | 75   |                               |                                       | Yes   | 3                                  | 2   |  |  |
| 3   | Stakeholders<br>Relationship<br>Committee   | 30-05-2019  |  |                               |                                       | Yes   | 3                                  | 2   |  |  |
| 4   | Stakeholders<br>Relationship<br>Committee   | 14-08-2019  | 75   |                               |                                       | Yes   | 3                                  | 2   |  |  |
| 5   | Nomination and<br>remuneration<br>committee | 30-05-2019  |  |                               |                                       | Yes   | 3                                  | 2   |  |  |
| 6   | Nomination and<br>remuneration<br>committee | 14-08-2019  | 75   |                               |                                       | Yes   | 3                                  | 2   |  |  |

|     | Annexure 1                      |   |  |                               |                                       |   |                                    |   |
|-----|---------------------------------|---|--|-------------------------------|---------------------------------------|---|------------------------------------|---|
| IV. | Meeting of Cor                  | nmittees  |  |                               |                                       |   |                                    |   |
| Sr  | Name of<br>Committee            | Date(s) of meeting<br>(Enter dates of<br>Previous quarter and<br>Current quarter in<br>chronological order) | Maximum gap<br>between any two<br>consecutive (in<br>number of days) | Name of<br>other<br>committee | Reson for<br>not<br>providing<br>date | Whether<br>requirement of<br>Quorum met<br>(Yes/No) | Number of<br>Directors<br>present* | No. of<br>Independent<br>Directors<br>attending the<br>meeting* |
| 7   | Risk<br>Management<br>Committee | 30-05-2019  |  |                               |                                       | Yes   | 2                                  | 2   |

|    | Annexure 1   |                                  |  |  |  |  |  |  |  |
|----|--|----------------------------------|--|--|--|--|--|--|--|
| V. | V. Related Party Transactions  |                                  |  |  |  |  |  |  |  |
| Sr | Subject  | Compliance status<br>(Yes/No/NA) | If status is "No" details of non-<br>compliance may be given here. |  |  |  |  |  |  |
| 1  | Whether prior approval of audit committee obtained   | Yes                              |  |  |  |  |  |  |  |
| 2  | Whether shareholder approval obtained for material RPT   | NA                               |  |  |  |  |  |  |  |
| 3  | Whether details of RPT entered into pursuant to omnibus approval have been reviewed by Audit Committee | Yes                              |  |  |  |  |  |  |  |

|    | Annexure 1   |                               |  |  |  |  |
|----|--|-------------------------------|--|--|--|--|
| VI | VI. Affirmations   |                               |  |  |  |  |
| Sr | Subject  | Compliance status<br>(Yes/No) |  |  |  |  |
| 1  | The composition of Board of Directors is in terms of SEBI (Listing obligations and disclosure requirements)<br>Regulations, 2015   | Yes                           |  |  |  |  |
| 2  | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015 a. Audit Committee  | Yes                           |  |  |  |  |
| 3  | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015. b. Nomination & remuneration committee                                   | Yes                           |  |  |  |  |
| 4  | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015. c. Stakeholders relationship committee                                   | Yes                           |  |  |  |  |
| 5  | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015. d. Risk management committee (applicable to the top 500 listed entities) | NA                            |  |  |  |  |
| 6  | The committee members have been made aware of their powers, role and responsibilities as specified in SEBI (Listing obligations and disclosure requirements) Regulations, 2015.                              | Yes                           |  |  |  |  |
| 7  | The meetings of the board of directors and the above committees have been conducted in the manner as specified in SEBI (Listing obligations and disclosure requirements) Regulations, 2015.                  | Yes                           |  |  |  |  |
| 8  | This report and/or the report submitted in the previous quarter has been placed before Board of Directors.   | Yes                           |  |  |  |  |

|    | Annexure 1        |                   |  |
|----|-------------------|-------------------|--|
| Sr | Subject           | Compliance status |  |
| 1  | Name of signatory | JYOTI KEDIA       |  |
| 2  | Designation       | Company Secretary |  |

|    | Annexure III   |  |                                  |  |  |  |  |
|----|--|--|----------------------------------|--|--|--|--|
| ш  | III. Affirmations  |  |                                  |  |  |  |  |
| Sr | Particulars  | Regulation<br>Number                       | Compliance status<br>(Yes/No/NA) | If status is "No" details of<br>non-compliance may be<br>given here. |  |  |  |
| 1  | Copy of the annual report including balance sheet, profit and<br>loss account, directors report, corporate governance report,<br>business responsibility report displayed on website | 46(2)                                      | Yes                              |  |  |  |  |
| 2  | Presence of Chairperson of Audit Committee at the Annual<br>General Meeting  | 18(1)(d)                                   | Yes                              |  |  |  |  |
| 3  | Presence of Chairperson of the nomination and remuneration committee at the annual general meeting   | 19(3)                                      | Yes                              |  |  |  |  |
| 4  | Presence of Chairperson of the Stakeholder Relationship committee at the annual general meeting  | 20(3)                                      | Yes                              |  |  |  |  |
| 5  | Whether "Corporate Governance Report" disclosed in Annual<br>Report  | 34(3) read with<br>para C of Schedule<br>V | Yes                              |  |  |  |  |
|    | Any other information to be pro  |  |                                  |  |  |  |  |

| Annexure III |                   |                   |
|--------------|-------------------|-------------------|
| 1            | Name of signatory | SURESH BAFNA      |
| 2            | Designation       | Managing Director |

| Signatory Details     |                   |
|-----------------------|-------------------|
| Name of signatory     | JYOTI KEDIA       |
| Designation of person | Company Secretary |
| Place                 | CHENNAI           |
| Date                  | 15-10-2019        |